



MARCH 23RD BELLAIRE FFA MEETING

Via Teams at 12:30PM

DUE TODAY BY 4PM- MIRANDA

- Buyout's
 - Ask Collier or Hart if you still need your amount.
- Heifer, Hort, and Visual Arts entry, and entry fee due
 - Entry fee is to be paid in person
 - Entry form must be submitted electronically
- Deadline to have workday hours completed

SEE PAGE 31 OF THE SHOWBOOK

Division VIII – Horticulture Rules

This division is subject to ALL exhibitor handbook rules and the following division rules.

1. Students may show one project per Horticulture division. Each entry is \$20.00 per project and is due no later than 4pm Tuesday, March 23, 2021.
2. Exhibits must be checked in by the student at the Bellaire Agriculture Complex between 4:00 pm to 5:00pm on Wednesday, April 14, 2021.
3. No team entries allowed.
4. No students or parents will be allowed in the judging area or to interrupt the judge during the judging.
5. Exhibitors must submit a portfolio at time of check-in. Portfolios MUST contain photos of the project's creation, showing the student and plant in each photo. The portfolio must contain a minimum of 5 photos showing different stages of plant development along with short descriptions for each photo. A list of materials used for the project along with their prices MUST accompany the portfolio. Entries will NOT be accepted without portfolios.
6. Plant dishes/Pots/Containers are NOT judged, ONLY the plant/flowers.
7. Entries may not be of a size larger than the exhibitor is able to carry into the auction ring. If the project does not meet this requirement, it will be disqualified from the show.
8. Exhibitors must determine which divisions they will enter and exhibit at time of entry.
9. Projects will be awarded ribbons in each Horticulture Division.
10. One (1) Overall Grand Champion and Reserve Grand Champion will be chosen from all Horticulture Divisions combined.
11. Only the Overall Grand Champion and Reserve Grand Champion Horticulture projects will be eligible to sell through the live auction.

Horticulture Divisions

● Class 1: Fresh Flower Arrangement

- Any type of fresh flower arrangement that is created by the student.

● Class 2: Ornamental Plants

- Dish Gardens must be exhibited in a dish type container. Dish gardens must be 75% plant material. Compliance will be determined by the judge.
- Terrariums must be exhibited in a covered or closed container for growing plants. It must have at least 3 glass sides and may have an open or closed top.
- Hanging Baskets: All hanging baskets must be in a 10-inch basket.
- Potted Plants show in a pot that is no less than 6 inches in diameter nor larger than 10 inches in diameter. Potted plants MUST be exhibited in a non-decorative single color pot of any material (i.e. clay, plastic, ceramic, concrete) and the container must only include one species of plant.

● Class 3: Other

- May include silk, dried, wreaths, etc. that is created by the student.

SEE PAGE 32 OF THE SHOWBOOK

Division IX – Visual Arts

This division is subject to ALL exhibitor handbook rules and the following division rules.

1. All entries in this division are subject to the general rules and the following Visual Art rules.
2. Students may show only one (1) project per Visual Arts Division. Each entry is \$20.00 per project and is due no later than 4pm Tuesday, March 23, 2021.
3. Exhibits must be checked in by the student at the Bellaire Agriculture Complex between 4:00 pm to 5:00pm on Wednesday, April 14, 2021.
4. No students or parents will be allowed in the judging area or to interrupt the judge during the judging.
5. No team entries allowed.
6. Exhibitors must determine which divisions they will enter and exhibit at time of entry.
7. Projects will be awarded ribbons in each Visual Arts Division.
8. Bellaire FFA, Bellaire FFA Alumni Association, Bellaire High School nor HISD will not be responsible for any damage or loss of a project while it is being displayed, judged, or moved on the school grounds.
9. One (1) Overall Grand Champion and Reserve Grand Champion will be chosen from all Visual Arts Divisions combined.
10. Only the Overall Grand Champion and Reserve Grand Champion Visual Arts projects will be eligible to sell through the live auction.

Visual Arts Division

- Class 1: Photography = One black and white print of a person, place, or thing
- Class 2: Photography = One color print of a person, place, or thing
- Class 3: Photography = One photo story, 3 to 6 photos mounted on one mat board. Each photo will be no larger than 4" x 6". The art board will be no larger than 16" x 20".
- Class 4: Photography = One black and white print of a person, place, or thing that has been altered from the original outcome
- Class 5: Two Dimensional =
 - i. Oil – work may be on any prepared surface.
 - ii. Acrylic, Watercolor – tempera, gouache, casein
 - iii. Pencil, Pastels, Crayon and Charcoal – must be protected with cellophane.
 - iv. Ink Drawings – may include colored ink and felt tip drawings.
 - v. Mixed Media – two or more media combined in a single two-dimensional art.

Additional Picture/Photography Rules:

1. Photographs must be no smaller than 5" x 7" or larger than 8" x 10". The 5" x 7" photograph will be securely mounted on art board no larger than 8" x 10". The 8" x 10" photograph will be securely mounted on art board no larger than 11" x 14". Flush mounting is acceptable (photographs must be even with edge of artboard). Photographs may be matted but mat may not exceed maximum size of 11x14 after matting. Optional: Photograph may have a "Title" on the front.
2. Photographs must be mounted on art board with no frames or glass. Two Dimensional Art may be mounted but not framed.
3. Two Dimensional Art may be matted but may not exceed 16" x 20" without mat.

WEEK OF APRIL 5TH AND 12TH - MADI

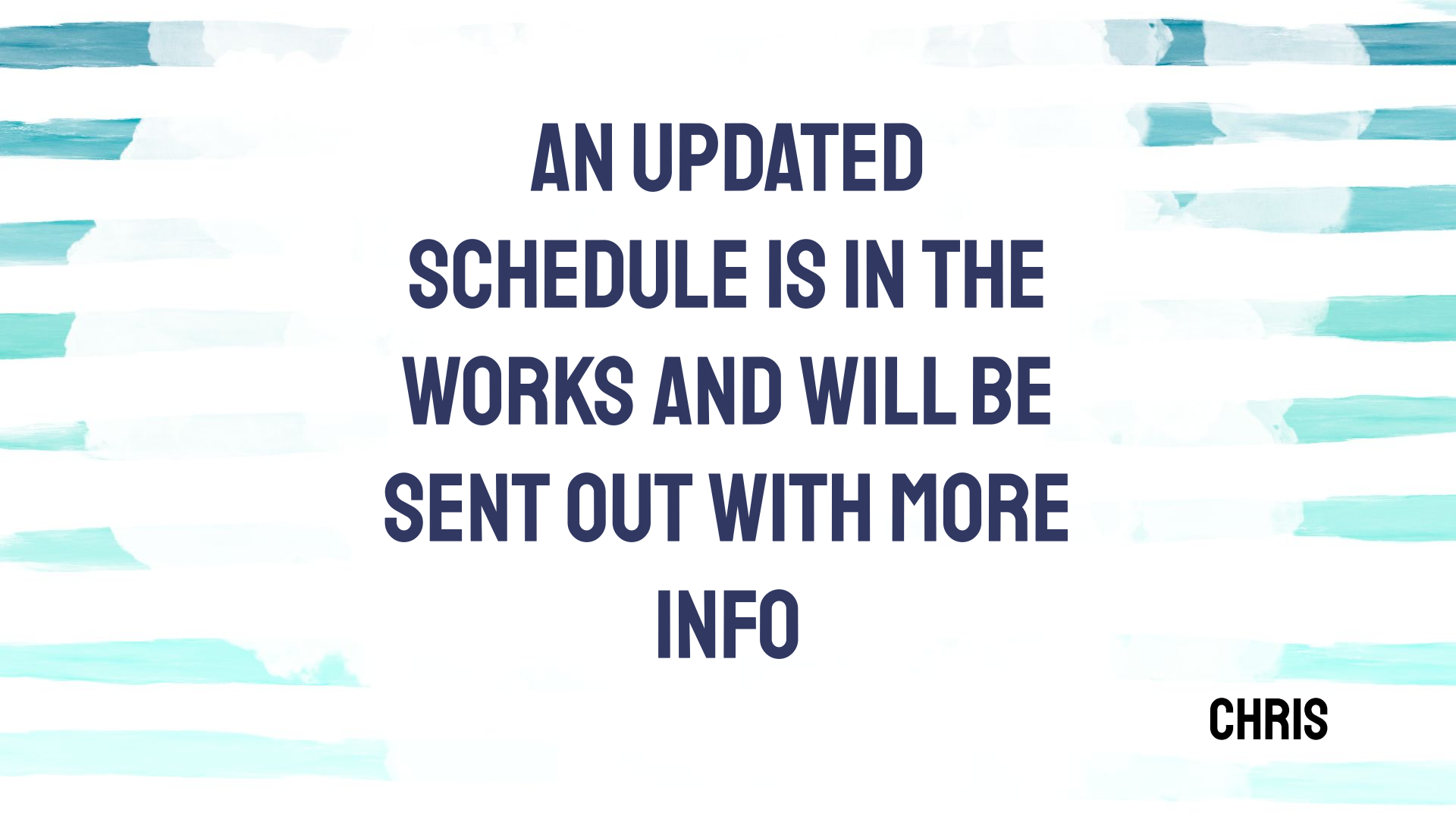
- We will have a some clean up to prepare for the show.
- The clean up day(s) are mandatory

APRIL 15TH - SAVANNAH

- Show and Weigh in day
- **Only 2 spectators PER EXHIBITOR**
- **EVERYONE MUST WEAR A MASK**
- You will need to be in **official dress** when showing

MAY 4TH - GABI

- 4pm Deadline to turn in Show Proof of delivery confirmation to AST's
- Tentative Buyer info for BFFA Show



**AN UPDATED
SCHEDULE IS IN THE
WORKS AND WILL BE
SENT OUT WITH MORE
INFO**

CHRIS